Affix

Latest

Passport size

Color photo

**(You are requested to type your information in this format. Add more lines wherever required. Please add only rows, not columns. After filling the Application completely in all aspects, print it in three copies and put your signature at the bottom of each page and send along with your self-attested credentials in one envelope. Please do super-scribe “Application for the Post of Vice Chancellor” on each envelope.)**

1. General Information:

|  |  |
| --- | --- |
| Name (In Capital Letters) |  |
| Date of Birth (Day / Month / Year) |  |
| Correspondence Address |  |
| Contact Number | Mobile Number :  Landline Number : |
| email |  |

1. Present Position:

|  |  |  |
| --- | --- | --- |
| a. | Designation |  |
| b. | Organization |  |
| c. | Pay Scale (With Grade Pay) |  |
| d. | Date of appointment to the present post |  |
| e. | Total Experience (In Yr. & Mo.) |  |

1. Details of Experience possessed as per eligibility criteria **(In chronological order, starting from today)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Posts held | Pay Scale | Organization | Nature of duties | Experience  **(In Y & M)** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |

1. Educational Qualification **(In chronological order from the latest down to Graduation level)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| SN | Qualification | University | Year | Subject(s)/ Topic(s) | % | Distinctions etc. |
| 1 | Graduation |  |  |  |  |  |
| 2 | Post Graduation |  |  |  |  |  |
| 3 | M. Phil. |  |  |  |  |  |
| 4 | Ph. D. |  |  |  |  |  |
| 5 | Post Doctoral |  |  |  |  |  |
| 6 | Any Other |  |  |  |  |  |

1. Administrative Experience / Post(s) held

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Post | Organization / University | Duration | | Experience |
| From  **(Date)** | To  **(Date)** | **(In Y & M)** |
| 1 | Head of the Department |  |  |  |  |
| 2 | Member, Board of Studies |  |  |  |  |
| 3 | Dean of Faculty |  |  |  |  |
| 4 | Member of Academic Council |  |  |  |  |
| 5 | Member of Executive Council |  |  |  |  |
| 6 | Member of Professional / Academic Bodies |  |  |  |  |
| 7 | Others (Specify) |  |  |  |  |

1. (a). Academic/Teaching Experience (In chronological order from the latest to the earliest)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Post | Organization / University | Duration | | Experience |
| From  (Date) | To  (Date) | **(In Y & M)** |
| 1 |  |  |  |  |  |

(b). Participation and contribution in relevant areas in higher education

|  |  |  |  |
| --- | --- | --- | --- |
| SN | Post | Organization | Area of Specialization |
| 1 | Visiting Professor |  |  |
| 2 | Resource Person |  |  |
| 3 | Others (Specify) |  |  |

(c). Involvement with formulation of academic programmes

|  |  |  |  |
| --- | --- | --- | --- |
| SN | Nomenclature of Innovative Academic Programmes formulated | Date of approval of Academic Council | Year of  Introduction |
| 1 |  |  |  |

(d). Important MoUs formulated for academic collaboration

|  |  |  |  |
| --- | --- | --- | --- |
| SN | MoUs formulated | Name of Agencies / Department involved | Year of MoU |
| 1 |  |  |  |

1. International academic Exposure, if any

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Post / Assignment | Organization / University | Area of Assignment | Duration | |
| From | To |
| 1 |  |  |  |  |  |

1. Scholarly achievements
2. Contribution to Journals and Books

|  |  |  |
| --- | --- | --- |
| SN |  | Details |
| 1 | Books Authored |  |
| 2 | Editor in Chief |  |
| 3 | Editorship |  |
| 4 | Peer reviewer for |  |
| 5 | Member of International Advisory Board |  |
| 6 | Others (Specify) |  |

1. Publication

B.I Kindly provide a list of scholarly publications in recognized professional and / or academic journals.

Total Publications : . . . . . . . . . . . .

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Date | Title | Name of Journal | Referred Journal  or Not | Number of Citations  (Where possible) |
| 1 |  |  |  |  |  |

B.II List of articles in popular magazines or newspapers

Total Articles : . . . . . . . . . . .

|  |  |  |  |
| --- | --- | --- | --- |
| SN | Date | Title | Name of Magazine / Newspaper |
|  |  |  |  |

C. Participation and scholarly presentations in conferences

C.I National

|  |  |  |  |
| --- | --- | --- | --- |
| SN | Date | Name of Conference Institution | Title / Subject of presentation (if made) |
| 1 |  |  |  |

C.II International

|  |  |  |  |
| --- | --- | --- | --- |
| SN | Date | Name of Conference Institution | Title / Subject of presentation (if made) |
| 1 |  |  |  |

D. Participation and contribution in National / International For a in the area of your academic and professional expertise.

|  |  |  |
| --- | --- | --- |
| Head | Level | Number(s) |
| Plenary Lectures / Invited Talks | International |  |
| National |  |
| Congresses attended | International |  |
| National |  |
| Examinership etc. | International |  |
| National |  |
| Others (Specify) | International |  |
| National |  |

1. Research Projects

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SN | Client / Organization’s Name | Nature of Project | Duration  of Project | Grant in  Rupees |
| 1 |  |  |  |  |

1. Consulting experience : List key consulting assignments undertaken

|  |  |  |  |
| --- | --- | --- | --- |
| SN | Client / Organization’s Name | Nature of Assignment | Duration of  Assignment |
| 1 |  |  |  |

1. Honours / Awards and Fellowships for Outstanding Work

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SN | Name of Award /  Fellowship etc. | Elected /  Honorary Fellow | Awarded by | Year of  Award |
|  |  |  |  |  |

1. Number of Research Scholars successfully guided

|  |  |  |
| --- | --- | --- |
| SN | Name of Programme | Awarded (No.) : (Under-progress not to be included) |
| 1 |  |  |

1. Whether any departmental enquiry of criminal case(s) initiated or pending against the applicant. Give details

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Details | Initiated | Pending | Year | Remarks |
| 1 | Departmental enquiry |  |  |  |  |
| 2 | Criminal Cases |  |  |  |  |
| 3 | A.C.B. / E.O.W. /Lok Aayog / Any other organization |  |  |  |  |

1. Your Strength (In 100 words)

|  |
| --- |
|  |

1. Your Vision for the University (In 500 words)

|  |
| --- |
|  |

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected. If I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statutes etc. and other applicable rules/laws.

Place :

Date : (Signature of the Applicant)