

# REGISTRATION FORM - MATSLIT 2018

Name : .....

Designation : .....

Affiliation : .....

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Date of Birth : ..... Gender: M/ F .....

Phone No : .....

Mobile No : .....

Email ID : .....

Paper Title : .....

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Projector Required : Yes/ No .....

Accommodation Requirement: Yes/ No .....

Details of Payment: Cash/ Demand Draft .....

DD No : ..... Date: .....

Name of the Bank & Branch: .....

Amount:.....(Rupees.....)

NEFT Transaction Ref. No. ....

Date/Mode/Time of Arrival .....

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Date/Mode/Time of Departure .....

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Signature: .....

## FOR OFFICE USE ONLY

Registration no.	Date
Accepted	Rejected

\*If required, photocopy of the registration form can be used.

## COMMITTEE MEMBERS OF THE NATIONAL SEMINAR

### ADVISORY COMMITTEE

<b>Chief Patron</b> Shri Gajraj Pagariya Hon'ble Chancellor	<b>Chief Mentor</b> Shri Priyesh Pagariya Director General	<b>Patron</b> Prof. (Dr.) Byju John Hon'ble Vice-Chancellor
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### ORGANIZING COMMITTEE

<b>Organizing Secretary</b> Mr. Gokulananda Panda Registrar	<b>Convener</b> Dr. Shilpi Bhattacharya Head, Dept. of English
<b>Co-convener</b> Dr. Deepika Dhand Director - T&P and English Communication Cell : 99811 76008	<b>Organising Members</b> Dr. Mahima Gautam, Dr. L.K. Tiwari, Mr. Saurabh Shukla, Mr. Sital Bera

### EMINENT SPEAKERS

**Mr. Rajesh Iyer**, Creative Writer, Mumbai (Maharashtra)

**Dr. Pragya Rawat**, Asst. Prof., Govt. Science & Commerce College, Benazeer (M.P.)

**Dr. Neelanjana Pathak**, Professor, St. Aloysius College, Jabalpur (M.P.)

**Dr. Jaya Tiwari**, Professor, Dept. of English, Govt. DBG PG College, Raipur (C.G.)

### OTHER COMMITTEE MEMBERS

Mr. Abhishek Sabat, 99101 45929	Mr. Sahir Siddiqui
Mr. Anwar Khan, 99071 68333	Mr. Swarit Choudharie
Mr. Meghanadhudu K, 98266 47340	Mr. Nitesh Tiwari
Ms. Shweta Singh	Mr. Shahid Mohammad
Mr. Sachin Dwivedi	Mr. Diwakar



Address for Correspondence

CONVENER  
**MATSLIT**  
2018

DEPARTMENT OF ENGLISH

MATS SCHOOL OF ARTS & HUMANITIES  
MATS University, Raipur(C.G.)- 492001.

Contact No : 0771-4078995, 96 Extn : 120, Cell : 9827946501

Email: [drshilpi@matsuniversity.ac.in](mailto:drshilpi@matsuniversity.ac.in)



# MATSLIT 2018

## 2-DAY NATIONAL CONFERENCE ON "COMPARATIVE LITERATURE AND GLOBAL CULTURAL ASSIMILATION"

**Date** : 27<sup>th</sup> & 28<sup>th</sup> April, 2018  
**Time** : 10:00 A.M. to 04.00 P.M.  
**Venue** : Circuit House, Civil Lines,  
Raipur, Chhattisgarh

ORGANIZED BY  
DEPARTMENT OF ENGLISH  
SCHOOL OF ARTS & HUMANITIES  
**MATS UNIVERSITY**  
RAIPUR, CHHATTISGARH

## About MATS UNIVERSITY

MATS University, Raipur, is established under Chhattisgarh Act No. 29 of 2006 [Chhattisgarh Private Universities (Establishment and Operations) (Amendment) Act, 2006]. The University is recognized by University Grants Commission under section 2(f) of UGC Act, 1956.

It is one of the best Private University of Central India known for its quality academic programs and extracurricular activities. MATS University is striving to set a benchmark for lifelong partnership with students, the workforce, public and private enterprise.

The University extends different courses of prime importance accordance to today's need viz. Basic and Applied Sciences, Commerce, Management, Engineering Sciences, Information Technology, Humanity and Social Science, Education, Physical Education, Law and Various Diploma Courses.

## About MSAH - DEPARTMENT OF ENGLISH

MATS School of Arts & Humanities (MSAH), Department of English caters to an outlook in English language with courses like B.A. (Hons.) English with Mass Communication, M.A.-English, M.Phil.-English & Ph.D. that equips a student to meet the challenges of his/her aspirations. It provides mutually supported and positive learning environment. The syllabi of the courses are designed to promote inter-disciplinary research. This continuous endeavour is evaluated by encouraging the students with relative and critical assignments.

## Raipur - the Capital City

The city of Raipur is the capital of Chhattisgarh. It not only represents the administrative, Educational, business and industrial seat of the State of Chhattisgarh, but also of the entire region. In its immediate neighbourhood lies the Steel city of India-Bhilai, where one of the Asia's largest steel plants is located. In the South of Raipur the Tribal heart of India- Bastar, where the tribal culture and art are still preserved in pristine form along with the natural settings in deep and thick woods. It is well connected with major cities of India by Air, Rail and by Road.

## About Conference

Comparative Literature has now grown as an academic discipline. This discipline visualizes and promotes the recognition and expression of socio-cultural difference that literature produces on a global level. It transcends the national

frontiers, periods, languages and genres across the boundaries between literature and other arts. The study of comparative literature is the need of the earth in increasing cultural interference.

Comparative literature identifies, interprets and evaluates the ideas of integrated bodies of literary texts into a socially responsible community. It attempts to establish dialogues, languages, literature, cultures and disciplines beyond the paradigm of nations. Literature and culture are defined and determined through couple of concepts like – theories, literary movements, translations, borrowing cultures etc. It also pays attention to those forms that permeate every expression through media like – Television, film and internet and range of practices like dance, music and fashion etc.

MATS University organizes two -day National Conference on “Comparative Literature and Global Cultural Assimilation” on 27th & 28th April, 2018 with a vision that more than one literature juxtapose and remove cultural differences to become one culture resulting in an universal harmony.

### Sub themes :

- Film and Fiction
- Media, digital devices and culture
- Comparative diasporic literature
- Multiculturalism- National and trans-national identity
- Comparative cognition
- Adaptation and Imitation
- Comparative language study
- Comparative studies through the gateway of translation
- Comp. literature Vs other arts ( Fine , Visual & liberal arts)
- Aesthetic and theory of comparative study
- Comparative folklore and semiotics
- West and the rest
- Comparative literary history
- Comparative cultural studies

## Abstract submission/ Call for papers

Insightful papers focussing on the theme are invited. Interested participant may send their abstract of papers not exceeding 250 words by 20<sup>th</sup> April, 2018. The abstract should include the title of the paper, authors name, designation, institutional affiliation, postal address, telephone number and e-mail ID. Participant should also mention their category (Academicians/Industrialist/Research Scholars/Students)

### Guidelines for paper/abstract submission

1. Standard A-4 size with 1.5 inch margin on all the sides.
2. Double spacing throughout.
3. Script should be in MS-Word format, Times New Roman, Font Size - 12.

4. Full length paper must not exceed 3000 words.

5. Soft copy of the abstract in the paper may be sent as an email attachment to [drshilpi@matsuniversity.ac.in](mailto:drshilpi@matsuniversity.ac.in) with a subject line “Abstract Submission for MATSLIT - 2018”.

The full length papers would be published in the reputed University Journal with ISSN No. 2349-171X after the conference.

## Oral Presentation:

The time limit for the oral presentation must not exceed 15 min in delivery.

## Accommodation

Accommodation for all the delegates would be arranged on prior information in the University Campus. This facility will be provided on first come first serve basis. Participants may also opt for hotel accommodation.

## Travel arrangements

Participants are requested to make their own arrangements to reserve their air/ train tickets in advance and they must inform their travel plan to the Convener one week earlier from the date of commencement of the seminar.

## Registration Fees

Delegates from academic institutions & industry - Rs. 2000/-  
Research Scholars - Rs. 1000/-  
ON SPOT Registration - Rs. 2500/-

Mode of Payment : CASH / D.D. (in favour of MATS UNIVERSITY, payable at Raipur) / NEFT (Bank : HDFC BANK, A/C Name : MATS University, A/C No. : 50100191114231, IFSC Code : HDFC0003656)

## Important Dates

Last date for sending Abstract  
20<sup>th</sup> April, 2018  
Intimation of acceptance of abstract after scrutiny  
22<sup>nd</sup> April, 2018  
Last date of full length paper submission  
28<sup>th</sup> APRIL, 2018

## Contact Persons

Paper Submission : Dr. Mahima Gautam, Cell : 9826515608  
Hospitality : Dr. L.K. Tiwari, Cell : 9977910479  
Transportation : Mr. Saurabh Shukla, Cell : 9479267247  
Venue : Mr. Sital Bera, Cell : 8839041274