

**Application form for teaching post**

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| --- | --- |
| Post applied for:Department: Name of the advertise Newspaper: | **Affix** **Passport** **Size Photograph** |

1. Name of the applicant (In Block Letters): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Father’s/Husband’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Date of Birth & Age as on the date of

 Advertisement:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Present Address for correspondence:

Mobile No. -

E-mail ID. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. (a) Gender: Male/Female (b) Marital Status:

6. Whether Ph.D. awarded as per UGC Regulation 2009: Yes/No **(Pls. Attach attested copy)**

7. Whether Qualified NET/SLET conducted by UGC/CSIR/State: Yes/No **(Please Indicate the date & attach documentary proof)**

8**. ACADEMIC QUALIFICATION (Please attach self attested copies of Mark Sheet/Certificate)**

 **RESEARCH DEGREE(S)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree** | **University** | **Date of award** | **Title of the Dissertation/ thesis** |
| Ph.D. |  |  |  |
| D.Sc./D.Litt. |  |  |  |

9. **TEACHING/PROFESSIONAL/RESEARCH EMPLOYMENT**

 **(Give particulars in descending order starting with the present post):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Employer | Status of Institute/ University\* | Post held | Scale of Pay | Basic Pay | Period of Employment | Nature of duties/work |
| From | To |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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 \* Government/ Quasi Government/ Autonomous/ Private

10. **Teaching experience**: **From To**

 (i) Under Graduate:- : Continue

 (ii) Post Graduate:- : Continue

**Category – I Research & Academic Contribution**

11**. A (i) Research Papers published in Refereed Journals with any impact factor**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title with page no. | Journal | ISSN/ ISBN No. | Whether peer reviewed/ impact factor, if any | No. of Coauthors | Whether you are the main author | API Score |
|  |  |  |  |  |  |  |  |
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(ii) Research Papers published in Non-Refereed but Reputed Journal without any impact factor

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| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title with page no. | Journal | ISSN/ ISBN No. | No. of Coauthors | Whether you are the main author | API Score |
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(iii) Conference Proceedings as full papers etc. (Abstract not to be included)

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| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title with page no. | Details of conference publications | ISSN/ ISBN No. | No. of Coauthors and date of publication | Whether you are the main author | API Score |
|  |  |  |  |  |  |  |

 **B. (i) Articles/Chapters published in books (other than refereed journal)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title with page no. | Text/ Reference/ Subject books/ any other (please specify) | Book title editor & publisher | ISSN/ ISBN No. | Whether peer reviewed | No. of Coauthors and date of publication | API Score |
|  |  |  |  |  |  |  |  |

 (ii) Books published as single author or as editor

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title with page no. | Type of book and authorship | Publisher & ISSN/ ISBN No.  | Whether peer reviewed | No. of Coauthors and date of publication | Whether you are the main author | API Score |
|  |  |  |  |  |  |  |  |

 **C. Research Project:**

 Ongoing Research Projects, Sponsored and Consultancy Projects.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Title | Agency | Period | Grant/Amount Mobilized (Rs Lakhs) | API Score |
|  |  |  |  |  |  |

 **D. Research Guidance (Ph.D./Post Ph.D.)**

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| --- | --- | --- | --- | --- |
| Course | Number of Researchers Enrolled | Thesis submitted | Degree awarded | API Score |
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|  |  |  |  |  |

 **E. (i). Papers presented in Conferences, Seminars, Workshops, Symposia**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of paper presented | Title of Conference/ Seminar etc. | Date of event | Organized by | Whether International/National/ State/Regional/University or College level | API Score |
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**(ii). Invitations for Conferences/Seminar/Workshop/Symposia/Deliver Lectures/ and/or/Chairing of Session.**

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| --- | --- | --- | --- |
| Sl. No. | Conferences/Seminar/Deliver Lectures/Chairing of Session | Type International/National/State level/University/College level etc. | API Score |
| 1 |  |  |  |

**(iii). Awards/Honours/Recognitions/Fellowship/Title/Post-Doctoral Research**

**(a) Degree like D. Sc., D.Lit. etc.**

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| --- | --- | --- | --- |
| Sl. No. | Awards | Bodies conferring the awards | API Score |
| 1 |  |  |  |

**(b) Honours/Recognition**

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| --- | --- | --- | --- |
| Sl. No. | Honours /Recognition (Discipline specific) | Bodies conferring the Honours/Recognition | API Score |
| 1 |  |  |  |

**(c) Fellowship Title**

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| --- | --- | --- | --- |
| Sl. No. | Fellowship Titles | Awarding Bodies/Institutions | API Score |
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 **Category II: (A)**

**CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Nature of Activity** | **Score** |
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**Category II: (B)**

**PROFESSION-RELATED CONRIBUTION**

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| **Sl. No.** | **Nature of Activity** | **Score** |
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 **Category III (A) Essential**

**Teaching Learning and Evaluation related Activities**

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| --- | --- | --- |
| **Sl. No.** | **Nature of Activity** | **Score** |
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**Category III (B) Desirable**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Nature of Activity** | **Score** |
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OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

|  |  |
| --- | --- |
| **Sl. No.** | **Details (Mention Year, Value etc.)** |
|  |  |

12. Have you ever been suspended / dismissed from service? : Yes/No

13. Name and address of two references:

14. Any other relevant information, if not given above:-

15. Details of enclosures to be attached with the applications:-

 Degree & Mark sheet

16**. Declaration to be signed by the Candidate / Applicant:**

I Certify that the information/enclosures provided above is correct & complete to the best of my knowledge and belief.

Place:

Date: **Signature of applicant**