REGISTRATION FORM - MATS Name Designation: Affiliation :.... · Gender · M/F Date of Birth Phone No · Mobile No : EmailID ! Paper Title : Projector Required: Yes/No..... Accommodation Requirement: Yes/ No Details of Payment: Cash/ Demand Draft Name of the Bank & Branch: Amount: (Rupees.) NEFT Transaction Ref. No. Date/Mode/Time of Arrival Date/Mode/Time of Departure Signature: FOR OFFICE USE ONLY Registration no. Date Accepted Rejected

*If required, photocopy of the registration form can be used

COMMITTEE MEMBERS OF THE NATIONAL CONFERENCE

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Shri Priyesh Pagariya Director General **Patron**Dr. Deepika Dhand

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Organizing Members

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Prof. Rajesh Kumar Trivedi,

Gyan Ganga Institue of Technology and Sciences, Jabalpur

Prof. Shubha Tiwari,

Awadhesh Pratap Singh University, Rewa

Prof. Jaya Tiwari,

Govt.D.B.Girls P.G.Autonomous College, Raipur

Mr. B. K. S. Ray, Retired IAS Officer. Raipur

Ms. Sana Tamkeen,

Media Coordinator, MCCR, UNICEF

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Address for Correspondence - CONVENER MATSIT

DEPARTMENT OF ENGLISH

MATS SCHOOL OF ARTS & HUMANITIES MATS University, Raipur(C.G)- 492001.

Contact No: 0771-4078995, 96 Extn: 120, Cell: 9179300606

Email: msahenglish@matsuniversity.ac.in





MATS 2019

2-DAY NATIONAL CONFERENCE

ON

LITERATURE AND MEDIA:
ROLES AND RESPONSIBILITIES

NATION BUILDING

To Promote Culture and Tourism of Chhattisgarh

Date : 25th & 26th September, 2019 Time : 10:00 A.M. to 05.00 P.M.

Venue: Impact Center, MATS University.

Pandri, Raipur (CG)



ORGANIZED BY

DEPARTMENT OF ENGLISH SCHOOL OF ARTS & HUMANITIES MATS UNIVERSITY

About MATS UNIVERSITY

MATS University, Raipur, is established under Chhattisgarh Act No. 29 of 2006 [Chhattisgarh Private Universities (Establishment and Operations) (Amendment) Act, 2006]. The University is recognized by University Grants Commission under section 2(f) of UGC Act, 1956.

It is one of the best Private University of Central India known for its quality academic programs and extracurricular activities. MATS University is striving to set a benchmark for lifelong partnership with students, the workforce, public and private enterprise.

The University extends different courses of prime importance accordance to today's need viz. Basic and Applied Sciences, Commerce, Management, Engineering Sciences, Information Technology, Humanity and Social Science, Education, Physical Education, Law and Various Diploma Courses.

About MSAH - DEPARTMENT OF ENGLISH

MATS School of Arts & Humanities (MSAH), Department of English caters to an outlook in English language with courses like B.A. (Hons.) English with Mass Communication, M.A.-English, M.Phil.-English & Ph.D. that equips a student to meet the challenges of his/her aspirations. It provides mutually supported and positive learning environment. The syllabi of the courses are designed to promote inter-disciplinary research. This continuous endeavour is evaluated by encouraging the students with relative and critical assignments.

Raipur - the Capital City

The city of Raipur is the capital of Chhattisgarh. It not only represents the administrative, Educational, business and industrial seat of the State of Chhattisgarh, but also of the entire region. In its immediate neighbourhood lies the Steel city of India-Bhilai, where one of the Asia's largest steel plants is located. In the South of Raipur the Tribal heart of India- Bastar, where the tribal culture and art are still preserved in pristine form along with the natural settings in deep and thick woods. It is well connected with major cities of India by Air, Rail and by Road.

About Conference

Literature and Media both are very significant for society to build a nation. Literature determines our history, memory, the notion of state, people, culture, civilization, and languages. It provides evidences and experiences, narratives of generations and also reflects identities, while the roles and responsibilities of media have a broad sense for building nation. Media is considered as the fourth pillar of the society as it has the great responsibility to represent all the countrymen equally beyond the bias of caste, class, creeds,

gender, region and religions what the Preamble of the Indian Constitution signifies. In addition, it has a great responsibility for society to educate, entertain and create awareness amongst people because media has the right to criticize. Justifications are picturized amongst by the legislature and the executive body. It is also the duty of media to eradicate evil things from society such as communalism, casteism, superstitions, and discrimination against women, tribals, dalits and minorities. Featuring news contents about the poverty of the nation, unemployment problems, public health issues, good education and malnourishment of children will be a part of the discussions during the conference.

Sub Themes:

Tourist allurement of historical evidences of Chhattisgarh Media & Culture

Literature, Journalism & Youth

Human Rights

Multiculturalism

Nation, Nationalism & Internationalism

Literature, Journalism & Politics

Literature, Media & Film

Literature, Media & Peace

Literature, Media, Society, Equality & Democracy

Literature, Media & Women Empowerment

Diaspora

Transnationalism / Feminism

Literature, Media & Psychology

Literature, Media, Tribal & Dalit culture, Folklore and art forms of Chhattisgarh

Abstract submission/ Call for papers

Insightful papers focussing on the theme are invited. Interested participant may send their abstract of papers not exceeding 250 words by 18th September, 2019. The abstract should include the title of the paper, authors name, designation, institutional affiliation, postal address, telephone number and e-mail ID. Participants should also mention their category.

(Academicians/Industrialist/Research Scholars/Students)

Guidelines for paper/abstract submission

- 1. Standard A-4 size with 1 inch margin on all the sides.
- 2. Double spacing throughout.
- 3. Script should be in MS-Word format, Times New Roman, Font Size 12pt.
- 4. Full length paper must not exceed 3000 words.
- 5. Soft copy of the abstract in the paper may be sent as an email attachment to msahenglish@matsuniversity.ac.in with a subject line "Abstract Submission for MATS LIT 2019"

The full length papers would be published in the reputed University Journal with ISSN No. 2349-171X after the conference.

Oral Presentation:

The time limit for the oral presentation must not exceed 15 min in delivery.

Accommodation

Accommodation for all the delegates would be arranged on prior information in the University Campus. This facility will be provided on first come first serve basis.

Travel arrangements

Participants are requested to make their own arrangements to reserve their air/ train tickets in advance and they must inform their travel plan to the Convener one week earlier from the date of commencement of the conference.

REGISTRATION FEES

Delegates from academic institutions & industry
Research Scholars
Students
- Rs. 2000/- Rs. 1500/- Rs. 1000/- Rs. 2500/-

Mode of Payment: CASH / D.D. (in favour of MATS UNIVERSITY, payable at Raipur) / NEFT (Bank: HDFC BANK, A/C Name: MATS University, A/C No.: 50100191114231, IFSC Code: HDFC0003656)

IMPORTANT DATES

Last date for sending Abstract

18th September, 2019

Intimation of acceptance of abstract after scrutiny

20th September, 2019

Last date of full length paper submission

23rd September,2019

CONTACT PERSONS

Paper Submission : Mr. Rakesh Jana, Cell : 8972775674

Hospitality : Dr. L.K. Tiwari Cell : 9977910479

Transportation : Mr. Saurabh Shukla, Cell : 8770395595

Venue : Mr. Sital Bera, Cell : 7415779494

Registration : Ms. Papri Mukhopadhyay Cell : 9407627238